Knights of Columbus

Fourth Degree
Michigan District II
Benedict Dandrow, Master
517-812-2620
b.dandrow@mikofc.org
94th Exemplification

ADVERTISING AGREEMENT

Date: _____, 2026

I hereby agree to purchase the following advertisement from the Patriotic Degree Knights of Columbus of Michigan District II, to appear in their souvenir book for the Patriotic Degree Exemplification to be held in Kalamazoo, Michigan on September 26, 2026.

Ad size: (Please check one or more)

Red, White & Blue Event Poster & Full Page Ad	**Price $250.00**	_____
Inside Front/Inside Back Cover (Color)	**Price $175.00**	_____
Full Page (7-1/2" x 10")	**Price $100.00**	_____
One Half Page (7-1/2" x 5")	**Price $60.00**	_____
One Fourth Page (3-3/4" x 5")	**Price $40.00**	_____

Red, White. & Blue Sponsors will be displayed on large poster at event with a full-page ad in the souvenir booklet.

Inside covers are first payment received basis, other requests will be converted to a full-page ad.

E-MAIL (preferred) your ads in a PDF, jpeg, or Word format to EA Paul S. Funk at: p.funk@mikofc.org.

If hard copy, paperclip (do not staple) the camera-ready ad or photos to this form and (snail) MAIL to:

EA Paul S. Funk
1840 White Cliff Dr, Howell, MI 48843
248-765-4655

All photos will be returned upon request with self-addressed stamped envelope only.

AD DEADLINE IS FRIDAY, September 11, 2026.

Seller may be contacted if there are questions concerning the ad, please complete seller information.

Advertiser _____ _____
K.C. Seller Name & Phone # (Print)

Address _____ _____
Assembly Name & Number # (Print)
Make all Checks payable to: Knights of Columbus

City/Zip _____
Paid Cash (or) Check No. _____

Advertiser's Contact Name _____ **Phone #**

----------**CUT OFF HERE**----------

OFFICIAL RECEIPT: We Thank You for Your Support
Patriotic Degree Knights of Columbus, Michigan District II

Received the amount of $_____ **for a** _____**size ad from** _____
Advertiser for the Souvenir book for the 94th Patriotic Degree Exemplification.

_____ _____
Signature of Seller **Date Signed**