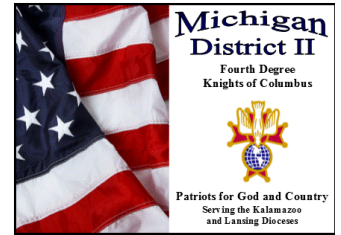




**Knights of Columbus**  
 Fourth Degree  
 Michigan District II  
 David A. Buick, Master  
 517-927-8044 [dabuick45@gmail.com](mailto:dabuick45@gmail.com)  
 79<sup>th</sup> Exemplification



**ADVERTISING AGREEMENT**

Date: \_\_\_\_\_, 2020

I hereby agree to purchase the following advertisement from the Patriotic Degree Knights of Columbus of Michigan District II, to appear in their souvenir book for the Patriotic Degree Exemplifications to be held in DeWitt, Michigan on April 25, 2020.

**Ad size: (Please check one)**

Inside Front/Inside Back Cover (Color)	Price \$175.00	_____
Full Page (7-1/2" x 10")	Price \$100.00	_____
Three-quarter Page (7-1/2" x 7-1/2")	Price \$80.00	_____
One Half Page (7-1/2" x 5")	Price \$60.00	_____
One Fourth Page (3-3/4" x 5")	Price \$40.00	_____

Inside covers are first payment received basis, other requests will be converted to a full-page ad and refunded \$75.00.

E-MAIL (preferred) your ads in a PDF, tif, jpeg, Word, or Publisher format to SK Bill Currie at: [curriewmm@aol.com](mailto:curriewmm@aol.com)

If hardcopy, paperclip (do not staple) the camera-ready ad or photos to this form and (snail) MAIL to:

Sir Knight Bill Currie  
 2500 Tulane Dr.  
 Lansing, MI 48912  
 517-282-9029

All photos will be returned upon request with self-addressed stamped envelope only.

**AD DEADLINE IS SATURDAY, APRIL 11, 2020.**

Seller may be contacted if there are questions concerning the ad, please complete seller information.

Advertiser \_\_\_\_\_

\_\_\_\_\_ K.C. Seller Name & Phone # (Print)

Address \_\_\_\_\_

\_\_\_\_\_ Assembly Name & Number # (Print)

City/Zip \_\_\_\_\_

Make all Checks payable to: Knights of Columbus

Advertiser's Contact Name \_\_\_\_\_

Contact Phone # \_\_\_\_\_

Paid Cash (or) Check No. \_\_\_\_\_

-----CUT OFF HERE-----

OFFICIAL RECEIPT:

***We Thank You For Your Support***  
 Patriotic Degree Knights of Columbus, Michigan District II

Received the amount of \$ \_\_\_\_\_ for a \_\_\_\_\_ size ad from \_\_\_\_\_  
 Advertiser for the Souvenir book for the 79<sup>th</sup> Patriotic Degree Exemplification.

Signature of Seller \_\_\_\_\_

Date Signed \_\_\_\_\_